



Regina Angelorum by William-Adolphe Bouguereau, 1900

OUR MISSION STATEMENT

Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through confession of the One Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter.

MATER MISERICORDIAE MISSION

An Apostolate of the Priestly Fraternity of Saint Peter

Pastor: Rev. Fr. Joseph Terra, FSSP **Temporary Administrator:** Rev. Fr. Joseph Lee, FSSP
Assistant Pastor: Rev. Fr. David Kemna, FSSP
Office: 602-253-6090 **Fax:** 602-253-8013 **Church/Mail:** 1537 W. Monroe St. Phoenix, AZ 85007
Temporary Cell: 402-570-2707 **Temporary Email:** emailjlee@gmail.com **Website:** www.phoenixlatinmass.org

Notitiæ August 17, 2014

Sunday Masses	
Propers: Readings:	Tenth Sunday after Pentecost , Class II, Green <i>1 Corinthians 12: 2-11; St. Luke 18: 9-14</i>
Intentions:	7:00am Low Mass; 9:00am Low Mass; 11:00am High Mass at Mater Misericordiae Mission 7:00 am: Jimmie Peterson +; 9:00 am: Joyce Mack +; 11:00 am: Pro Populo
Intention:	9:00 am Low Mass at Saint Cecilia's Mission, Clarkdale 9:00 am: Pro Populo
Weekday Masses	
At Mater Misericordiae Mission, Monroe St. Church Monday-Friday: 6:30 am and 6:30 pm, Saturday: 6:30 am and 8:00 am	
Monday, August 18	Thursday, August 21
Propers: Feria Class IV	Propers: St. Jane Frances de Chantal Widow, Class III, White
Readings:	Readings: <i>Proverbs 31: 10-31</i> <i>St. Matthew 13:44-52</i>
Intentions: 6:30am: Catherine Converse + 6:30pm: Matthew A. Mahar +	Intentions: 6:30am: John Donna + 6:30pm: Joseph Casey
Tuesday, August 19	Friday, August 22
Propers: St. John Eudes Confessor, Class III, White	Propers: Immaculate Heart of Mary Class II, White
Readings: <i>Ecclesiasticus 31: 8-11</i> <i>St. Luke 12: 35-40</i>	Readings: <i>Ecclesiasticus 24: 23-31</i> <i>St. John 19: 25-27</i>
Intentions: 6:30am: Matthew A. Mahar + 6:30pm: John Donna +	Intentions: 6:30am: John Donna + 6:30pm: Robert and Marney Hancy
Wednesday, August 20	Saturday, August 23
Propers: St. Bernard of Clairvaux Abbot, Doctor, Class III, White	Propers: St. Philip Benizi Confessor, Class III, White
Readings: <i>Ecclesiasticus 39: 6-14</i> <i>St. Matthew 5: 13-19</i>	Readings: <i>1 Corinthians 4: 9-14</i> <i>St. Luke 12: 32-34</i>
Intentions: 6:30am: John Donna + 6:30pm: John Donna +	Intentions: 6:30am: Robert and Marney Hancy 8:00am: Andrew Thomas
Confessions	
At MMM Monroe St. Church: Mon-Sat: 30 minutes before each Mass. Saturdays: 3:30-4:30 pm. Sundays: Before the 7am Mass, between the 7am, 9am, and 11am Masses, and after the 11am Mass. At St. Cecilia's: Saturdays: 3-4 pm. Sundays: Before the 9am Mass. Other times by arrangement.	

SUNDAY EPISTLE: 1 Corinthians 12: 2-11

Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

SUNDAY GOSPEL: St. Luke 18: 9-14

At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the Publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.



I am not as this publican.

FSSP PRAYER REQUESTS

August 17: Fr. Charles Ryan
August 18: Fr. Karl Pikus
August 19: Fr. Kevin Young
August 20: Fr. Charles Van Vliet
August 21: Fr. Gregory Pendergraft
August 22: Fr. Jose Zepeda
August 23: Fr. John Shannon



PARISH ANNOUNCEMENTS

❖ **CCD Religious Education:** Mater Misericordiae will be offering CCD classes for children in grades kindergarten to twelve, for this upcoming academic year.

We would like to extend a quick note of gratitude to Shandina Lundmark, our outgoing CCD director, for all of her work, during these past years at our parish. We are happy to announce that Kathy Nemeth will be the CCD Director for the 2014-2015 academic year.

Tuition for each family is \$25. Those who find this financially difficult are more than welcome to speak with one of the priests. As in the past, textbooks will be loaned for the students' use during class. Of course, those who would like to purchase a book will be able. Application forms with envelopes will be placed in the back of the church. Please place the completed forms with tuition in the collection basket.

The first day of classes is yet to be determined. Should you have any questions for Kathy, please feel free to get in touch with her at wnemeth@msn.com or her mobile phone at 602-809-0424.

❖ **Ladies' Social:** All ladies of the Parish are invited to a Potluck Luncheon at the Mater Misericordiae Hall on Saturday, August 23. The event will begin at 11:30 AM with a Talk on the Rosary given by Fr. Kemna followed by the praying of the Rosary and then followed by the Luncheon. The event is open to all single or married ladies of the Parish 16 years old and up. For more information, please call Mrs. Sarah Copeland at (602) 323-4734.

❖ **MMM Game Day:** Father Lee would like to welcome the children of the parish, ages 6-13, to play games and have a snack from 2-4pm on Saturday, August 30 at the parish hall. We will finish with a short prayer in the church and a blessing. Snacks and drinks will be provided. Young people older than 13 years are welcome to come and help Father Lee. For more details, email Elijah at emundattuchundayil@yahoo.com.

❖ **Book Seminar:** Fr. Lee will be leading a discussion on Saturday, August 30, starting at 6:00 PM at the home of Andrew and Laura Ellison. The work to be prepared for discussion is Josef Pieper's [The Philosophical Act](#) (The second part of [Leisure: The Basis of Culture](#)). If you missed the meeting August 9, you are encouraged to prepare and attend the upcoming meeting. Please contact Andrew Ellison at 602-614-0315 or ellisonvpa@yahoo.com to RSVP by August 28.

❖ **Dish Pick-up:** Fr. Lee would like to thank those who have prepared and delivered food over the past few weeks. There will be a box with dishes for pick-up near the parish hall entrance.

❖ **Daily Mass Stipend Hold:** Please note that the priests at Mater Misericordiae Mission have a sufficient number of stipends to fulfill at this time.

❖ **Pro-Life Rosary, Schedule Updated Correctly:** Fr. Lee and Fr. Kemna would like to continue Fr. Terra and Fr. Walker's steadfast practice of praying outside the abortion clinic on Monday and Thursday mornings. Please join us if you are able to attend. The Rosary will be from 9am-10am, Mondays, at the Glendale Planned Parenthood site located at 5771 W. Eugie; and from 9am-10am, Thursdays, at Family Planning Associates located at 700 E. Willetta in Phoenix.

A Few Words with Fr. Lee

A new academic year usually begins with some moans and groans from both students and teachers alike. "Man by nature desires to know" according to the Greek philosopher Aristotle. However, the intellectual life is difficult to pursue for various reasons. Our passions get the better of us. Our powers of memory and imagination are like muscles, which, if not used, decrease in state of atrophy. Time to study and learn is limited. Many errors are often made in study.

Looking back at our younger days in school makes it clear how formative (or unformative) those days truly were. The student of today, who is addicted to his mobile device, often does not or cannot realize the long term importance of his education since instant gratification is not immediately experienced.

It seems that it's more difficult to find adults today who can read deeply, write clearly and simply just think. Thus, I encourage all of our students to make the sacrifice to study well and for their parents to make the sacrifice to remind them to do so. If God gives the gift of a rational soul, He wants us to develop and cultivate it, so we can return it with some interest. We do a disservice to ourselves and the other members of the Mystical Body of Christ who rely on us, if we allow only present useless or rather passing pieces of information to our intellectual powers. Christ tells us that The Truth will set us free. It is safe to assume that this does not include many wasted hours on social media sites that happen to be currently relevant today.

PAX

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Devotion to the Immaculate Heart of Mary The nature of the devotion

Just as devotion to the Sacred Heart of Jesus is only a form of devotion to the adorable Person of Jesus, so also is devotion to the Holy Heart of Mary but a special form of devotion to Mary. In order that, properly speaking, there may be devotion to the Heart of Mary, the attention and the homage of the faithful must be directed to the physical heart itself. However, this in itself is not sufficient; the faithful must read therein all that the human heart of Mary suggests, all of which it is the expressive symbol and the living reminder: Mary's interior life, her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for her God, her maternal love for her Divine Son, and her motherly and compassionate love for her sinful and miserable children here below. The consideration of Mary's interior life and the beauties of her soul, without any thought of her physical heart, does not constitute our devotion; still less does it consist in the consideration of the Heart of Mary merely as a part of her virginal body. The two elements are essential to the devotion, just as soul and body are necessary to the constitution of man.

All this is made sufficiently clear in the explanations given elsewhere, and, if our devotion to Mary must not be confounded with our devotion to Jesus, on the other hand, it is equally true that our veneration of the Heart of Mary is, as such, analogous to our worship of the Heart of Jesus. It is, however, necessary to indicate a few differences in this analogy, the better to explain the character of Catholic devotion to the Heart of Mary. Some of these differences are very marked, whereas others are barely perceptible. Devotion to the Heart of Jesus is especially directed to the Divine Heart as overflowing with love for men, and it presents this love to us as despised and outraged. In the devotion to the Heart of Mary, on the other hand, what seems to attract us above all else is the love of this Heart for Jesus and for God. Its love for men is not overlooked, but it is not so much in evidence nor so dominant. With this difference is linked another. The first, act of the devotion to the Heart of Jesus is the love eager to respond to love, in devotion to the Heart of Mary there is no first act so clearly indicated: in this devotion, perhaps, study and imitation hold as important a place as love. For, although this study and imitation are impregnated with filial affection, the devotion presents itself with no object sufficiently conspicuous to call forth our love, which is, on the contrary, naturally awakened and increased by the study and imitation. Hence, accurately speaking, love is more the result than the object of the devotion, the object being rather to love God, and Jesus better by uniting ourselves to Mary for this purpose and by imitating her virtues. It would also seem that, although in the devotion to the Heart of Mary the heart has an essential part as symbol and sensible object, it does not stand out as prominently as in the devotion to the Heart of Jesus; we think rather of the thing symbolized, of love, virtues, and sentiments, of Mary's interior life.

Source: Bainvel, J. (1910). Devotion to the Immaculate Heart of Mary. In [The Catholic Encyclopedia](#). New York: Robert Appleton Company.