

St. Raphael the Archangel (October 24)



Tobias and the Archangel Raphael—School of Titian

Tobias called to him his son and said to him: What can we give to this holy man, that is come with thee? Tobias answering, said to his father: Father, what wages shall we give him? or what can be worthy of his benefits? He conducted me and brought me safe again, he received the money of Gabelus, he caused me to have my wife, and he chased from her the evil spirit, he gave joy to her parents, myself he delivered from being devoured by the fish, thee also he hath made to see the light of heaven, and we are filled with all good things through him. What can we give him sufficient for these things? But I beseech thee, my father, to desire him, that he would vouchsafe to accept of one half of all things that have been brought. So the father and the son calling him, took him aside: and began to desire him that he would vouchsafe to accept of half of all things that they had brought, Then he said to them secretly, Bless ye the God of heaven, give glory to him in the sight of all that live, because he hath shewn his mercy to you. For it is good to hide the secret of a king: to reveal and confess the works of God. Prayer is good with fasting and alms more than to lay up treasures of gold. For alms delivereth from death, and the same is that which purgeth away sins, and maketh to find mercy and life everlasting. But they that commit sin and iniquity, are enemies to their own soul. I discover then the truth unto you, and I will not hide the secret from you. When thou didst pray with tears, and didst bury the dead, and didst leave thy dinner, and hide the dead by day in thy house, and bury them by night, I offered thy prayer to the Lord. And because thou wast acceptable to God, it was necessary that temptation should prove thee. And now the Lord hath sent me to heal thee, and to deliver Sara thy son's wife from the devil. For I am the angel Raphael, one of the seven, who stand before the Lord. And when they had heard these things, they were troubled, and being seized with fear they fell upon the ground on their face. And the angel said to them: Peace be to you, fear not. For when I was with you, I was there by the will of God: bless ye him, and sing praises to him. I seemed indeed to eat and to drink with you but I use an invisible meat and drink, which cannot be seen by men. It is time therefore that I return to him that sent me: but bless ye God, and publish all his wonderful works. And when he had said these things, he was taken from their sight, and they could see him no more. Then they lying prostrate for three hours upon their face, blessed God, and rising up, they told all his wonderful works. (Tobias 12:1-22)

OUR MISSION STATEMENT

Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through confession of the One Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter.

MATER MISERICORDIAE MISSION

An Apostolate of the Priestly Fraternity of Saint Peter

Pastor: Rev. Fr. Joseph Terra, FSSP **Associate:** Rev. Fr. Kenneth Walker, FSSP
Office: 602-253-6090 **Cell:** 480-231-0573 (for urgent messages) **Fax:** 602-253-8013
Church: 1537 W. Monroe St. Phoenix, AZ 85007 **Mail:** same as church address
Email: contact@phoenixlatinmass.org **Website:** www.phoenixlatinmass.org

Notitiæ October 20, 2013

Sunday Masses	
Propers: Readings:	Twenty-Second Sunday after Pentecost , Class II, Green <i>Philippians 1:6-11; Matthew 22:15-21</i>
Intentions:	9:00 am Low Mass; 11:00 am High Mass at Mater Misericordiae Mission, Phoenix 9:00 am: Norinne Takash+; 11:00 am: Pro Populo
Intention:	9:00 am Low Mass at Saint Cecilia's Mission, Clarkdale 9:00 am: Pro Populo
Weekday Masses	
At Mater Misericordiae Mission, Monroe St. Church Monday-Friday: 6:30 am and 6:30 pm, Saturday: 6:30 am and 8:00 am	
Monday, October 21	Thursday, October 24
Propers: St. Hilarion, Abbot Class IV, White Readings: <i>Ecclesiasticus 45:1-6</i> <i>Matthew 19:27-29</i> Intentions: 6:30am: Joseph Casey 6:30pm: Maureen Lawless+	Propers: St. Raphael the Archangel Class III, White Readings: <i>Tobias 12:7-15</i> <i>John 5:1-4</i> Intentions: 6:30am: Joyce Mack+ 6:30pm: (High Mass) Joyce Mack+
Tuesday, October 22	Friday, October 25
Propers: Twenty-Second Sunday after Pentecost Class IV, Green Readings: <i>Philippians 1:6-11</i> <i>Matthew 22:15-21</i> Intentions: 6:30am: John Gercher+ 6:30pm: Febe Graf+	Propers: St. Isidore the Farmer, Confessor Class III, White Readings: <i>James 5:7-8, 16-18</i> <i>John 15:1-7</i> Intentions: 6:30am: Joyce Mack+ 6:30pm: Joyce Mack+
Wednesday, October 23	Saturday, October 26
Propers: St. Anthony Mary Claret, Bishop Class III, White Readings: <i>Hebrews 7:23-27</i> <i>Matthew 24:42-47</i> Intentions: 6:30am: Joyce Mack+ 6:30pm: Joseph & Betty Mundattuchundayil	Propers: St. Evaristus, Pope and Martyr Class IV, Red Readings: <i>I Peter 5:1-4, 10-11</i> <i>Matthew 16:13-19</i> Intentions: 6:30am: Christy Williams 8:00am: Melinda McDonald
Confessions	
At MMM Monroe St. Church: Mon-Sat: 15 minutes before each Mass. Saturdays: 3:30-4:30 pm. Sundays: 8am, before the 9am Mass, between the 9am and 11am Masses, and after the 11am Mass. At St. Cecilia's: Saturdays: 3-4 pm. Sundays: Before the 9am Mass. Other times by arrangement.	

SUNDAY COLLECT

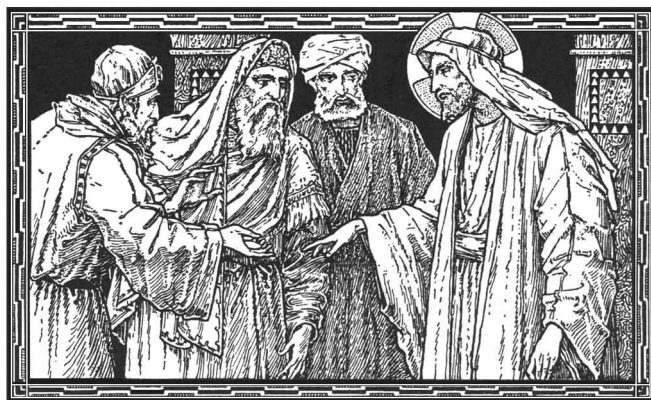
O God, our refuge and our strength, Author of all piety, give ear to the devoted prayers of Thy Church, and grant: that we may obtain in deed what we ask with faith. Through Our Lord...

SUNDAY EPISTLE: Philippians 1:6-11

Brethren: We are confident in the Lord Jesus that He, who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my heart; and that, in my bands and in the defence and confirmation of the gospel, you all are partakers of my joy. For God is my witness how I long after you all in the bowels of Jesus Christ. And this I pray: That your charity may more and more abound in knowledge and in all understanding: That you may approve the better things: that you may be sincere and without offence unto the day of Christ: Filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God.

SUNDAY GOSPEL: Matthew 22:15-21

At that time, the Pharisees went and consulted among themselves how to ensnare Jesus in His speech. And they sent to him their disciples with the Herodians, saying: Master, we know that thou art a true speaker and teachest the way of God in truth. Neither carest thou for any man: for thou dost not regard the person of men. Tell us therefore what dost thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said: Why do you tempt me, ye hypocrites? Shew me the coin of the tribute. And they offered him a penny. And Jesus saith to them: Whose image and inscription is this? They say to him: Caesar's. Then he saith to them: Render therefore to Caesar the things that are Caesar's; and to God, the things that are God's.



PARISH ANNOUNCEMENTS

❖ **CCD will begin for grades 9-12 next Sunday.**

❖ **The Knights of Columbus will be recruiting new Knights today and next Sunday after both Masses. Therefore, if any of the gentlemen of this parish desires to become a Knight, ask one of the Knights present for information. Please get involved and become a Knight, since they do great work for our parish and for the Church.**

FSSP PRAYER REQUESTS

October 20: Fr. Brian Austin
October 21: Fr. Charles Vreeland
October 22: Fr. Joseph Valentine
October 23: Fr. Peter Bauknecht
October 24: Fr. Antony Sumich
October 25: Fr. Robert Boyd
October 26: Fr. Eric Flood



The Life of St. Evaristus



St. Evaristus succeeded St. Anacletus in the see of Rome, in the reign of Trajan, governed the Church nine years, and died in 112. The institution of cardinal priests is by some ascribed to him, because he first divided Rome into several titles or parishes, assigning a priest to each; he also appointed seven deacons to attend the bishop. He conferred holy orders thrice in the month of December, when that ceremony was most usually performed, for holy orders were always conferred in seasons appointed for fasting and prayer. St. Evaristus was buried near St. Peter's tomb on the Vatican.

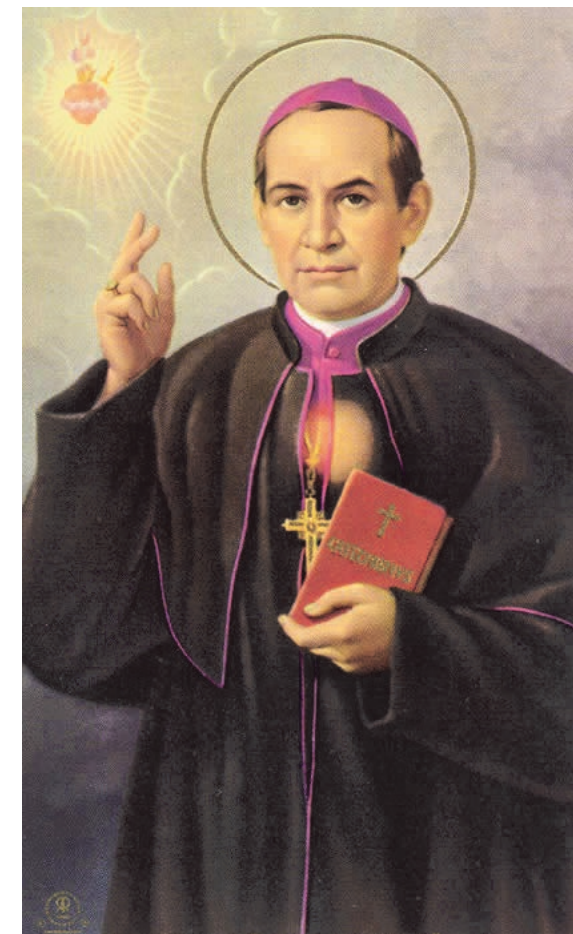
Reflection—The disciples of the apostles, by assiduous meditation on heavenly things, were so swallowed up in the life to come, that they seemed no longer inhabitants of this world. If Christians esteem and set their hearts on earthly goods, and lose sight of eternity in the course of their actions, they are no longer animated by the spirit of the primitive Saints, and are become children of this world, slaves to its vanities, and to their own irregular passions. If we do not correct this disorder of our hearts, and conform our interior to the spirit of Christ, we cannot be entitled to His promises.

-From Butler's Lives of the Saints

St. Anthony Mary Claret—From the Catholic Encyclopedia

Spanish prelate and missionary, born at Sallent, near Barcelona, 23 Dec., 1807; and died at Fontfroide, Narbonne, France, on 24 Oct., 1870. Son of a small woollen manufacturer, he received an elementary education in his native village, and at the age of twelve became a weaver. A little later he went to Barcelona to specialize in his trade, and remained there till he was twenty. Meanwhile he devoted his spare time to study and became proficient in Latin, French, and engraving; in addition he enlisted in the army as a volunteer. Recognizing a call to a higher life, he left Barcelona, entered the seminary at Vich in 1829, and was ordained on 13 June, 1835. He received a benefice in his native parish, where he continued to study theology till 1839. He now wished to become a Carthusian; missionary work, however, appealing strongly to him he proceeded to Rome. There he entered the Jesuit novitiate but finding himself unsuited for that manner of life, he returned shortly to Spain and exercised his ministry at Valadrau and Gerona, attracting notice by his efforts on behalf of the poor. Recalled by his superiors to Vich, he was engaged in missionary work throughout Catalonia. In 1848 he was sent to the Canary Islands where he gave retreats for fifteen months. Returning to Vich he established the Congregation of the Missionary Sons of the Immaculate Heart of Mary (16 July, 1849), and founded the great religious library at Barcelona which bears his name, and which has issued several million cheap copies of the best ancient and modern Catholic works.

Such had been the fruit of his zealous labours and so great the wonders he had worked, that Pius IX at the request of the Spanish sovereign appointed him Archbishop of Santiago de Cuba in 1851. He was consecrated at Vich and embarked at Barcelona on 28 Dec. Having arrived at his destination he began at once a work of thorough reform. The seminary was reorganized, clerical discipline strengthened, and over nine thousand marriages validated within the first two years. He erected a hospital and numerous schools. Three times he made a visitation of the entire diocese, giving local missions incessantly. Naturally his zeal stirred up the enmity and calumnies of the irreligious, as had happened previously in Spain. No less than fifteen attempts were made on his life, and at Holguin his cheek was laid open from ear to chin by a would-be assassin's knife. In February, 1857, he was recalled to Spain by Isabella II, who made him her confessor. He obtained permission to resign his see and was appointed to the titular see of



Trajanopolis. His influence was now directed solely to help the poor and to propagate learning; he lived frugally and took up his residence in an Italian hospice. For nine years he was rector of the Escorial monastery where he established an excellent scientific laboratory, a museum of natural history, a library, college, and schools of music and languages. His further plans were frustrated by the revolution of 1868. He continued his popular missions and distribution of good books wherever he went in accompanying the Spanish Court. When Isabella recognized the new Government of United Italy he left the Court and hastened to take his place by the side of the pope; at the latter's command, however, he returned to Madrid with faculties for absolving the queen from the censures she had incurred. In 1869 he went to Rome to prepare for the Vatican Council. Owing to failing health he withdrew to Prades in France, where he was still harassed by his calumnious Spanish enemies; shortly afterwards he retired to the Cistercian abbey at Fontfroide where he expired.

His zealous life and the wonders he wrought both before and after his death testified to his sanctity. Informations were begun in 1887 and he was declared Venerable by Leo XIII in 1899. His relics were transferred to the mission house at Vich in 1897, at which time his heart was found incorrupt, and his grave is constantly visited by many pilgrims. In addition to the Congregation of the Missionary Sons of the Heart of Mary (approved definitively by Pius IX, 11 Feb., 1870) which has now over 110 houses and 2000 members, with missions in W. Africa, and in Chocó (Columbia), Archbishop Claret founded or drew up the rules of several communities of nuns.