



MATER MISERICORDIAE MISSION

An Apostolate of the Priestly Fraternity of Saint Peter

Pastor: Rev. Fr. Kenneth Fryar, FSSP **Deacon:** Rev. Mr. Brian Austin, FSSP
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Notitiæ January 11, 2008

Sunday Masses	
Propers: Readings:	Holy Family, Class II White <i>Colossians 3:12-17, St. Luke 2:42-52</i>
Intention:	5:30pm Mass at St. Cecilia (Clarkdale, AZ)
Intention:	1:00 pm Mass at St. Thomas the Apostle (24th St. & Campbell Ave, Phoenix) Pro Populo

Weekday Masses	
At St. Thomas the Apostle at 6:30 am (ending 7:15 am) and 7:00 pm on Holy Days of Obligation	
Monday, January 12	Thursday, January 15
Propers: Feria after of the Epiphany Class IV White	Propers: St. Paul the First Hermit Class III White
Readings: <i>Romans 12:1-5; St. Luke 2:42-52</i>	Readings: <i>Philippians 3:7-12; St. Matthew 11:25-30</i>
Intention: +Richard Lynch+	Intention: +Marie Bookout+
Tuesday, January 13	Friday, January 16
Propers: The Baptism of the Lord Class II White	Propers: St. Marcellus I, Pope and Martyr Class III Red
Readings: <i>Isaiah 60:1-6; St. John 1:29-34</i>	Readings: <i>I Peter 5:1-4,10-11; St. Matthew 16:13-19</i>
Intention: Dr. Jackie Doris	Intention: Rev. Fr. Joseph Orłowski, FSSP
Wednesday, January 14	Saturday, January 17
Propers: St. Hilary, Bishop Confessor and Doctor; Class III White	Propers: St. Anthony Abbot Class III White
Readings: <i>Isaiah 60:1-6; St. Matthew 2:1-12</i>	Readings: <i>Ecclesiastes 45:1-6; Luke 12:35-40</i>
Intention: +Geraldine Delp+	Intention: Jack and Mary Epling

Confessions
Friday 5-5:30 pm and Saturday 3:30-4:30 pm at St. Thomas the Apostle. Sunday before Mass at St. Thomas the Apostle, and at St. Cecilia, if possible. Other times by arrangement.

Sunday Collect

O Lord Jesus Christ, who when Thou wast subject to Mary and Joseph didst sanctify the home life with ineffable virtues: grant that by their assistance, we may be instructed by the example of Thy Holy Family and become partakers of their eternal happiness: Who livest and reignest.

Sunday Epistle

COLOSSIANS 3:12-17

Brethren: Put ye on therefore, as the elect of God, holy, and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God the Father by Him.

Sunday Gospel

ST. LUKE 2:42-52

When Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among His kinsfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His mother said to Him: Son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.

Parish Announcements and Prayer Requests



❖ **Clarkdale Mass Schedule Change:** Reverend Father Jose Salgado, FSSP has some health needs and is residing in Tucson. He has offered his Priestly services to Mater Misericordiae Mission. Bishop Thomas J. Olmsted has granted him faculties for ministry in the Diocese of Phoenix. Father Salgado will be offering the Mass **every Sunday at 5:30 pm at Clarkdale**, Saint Cecilia church. This will be done on a trial basis for a time, and may be adjusted in the future. We are very grateful to Father for his generous assistance. Please keep him in your prayers that God may grant him good health and also protection in his travels.

- ❖ **House Blessings during Epiphanytide:** Anyone who would like to have their house blessed with the Epiphany House Blessing should contact Fr. Fryar to arrange an appointment.
- ❖ **Feast of the Baptism of Our Lord** (former Octave Day of the Epiphany) Tuesday, 13 January.
- ❖ **Calendars now available:** The calendars have arrived. If you ordered one please be sure to collect it before you leave. For those who missed out on ordering one we have purchased extras available for you to purchase on a first come first serve basis.
- ❖ **A DVD of the Confirmation Ceremony** has been produced by Mr. and Mrs. O'Meara. They have covered the cost of these DVDs, but they ask that you make a donation to the building fund. Please ask Fr. Fryar, or Steve and Amy O'Meara.
- ❖ **The Spirit of the Liturgy:** The next Adult Education class will meet on Thursday, 15 January, at 6:45 pm. Topic: Sacred Music I.

- ❖ **Artes Liberales** will meet again next month on Saturday, 14 February, and will discuss Flannery O'Connor's novella *The Violent Bear it Away* (150 pages). Please RSVP to Kenny Lashutka at kennylashutka@hotmail.com.
- ❖ **Adult polyphonic choir** rehearsals begin anew this Wednesday at 6:30 pm in Room 13 of the school. Now is a great time for new members to join the choir as all are learning new music for Lent and Easter. Open to high school age and older. Questions? Call Dr. Haefer at 480-968-5817 or email R.Haefer@ASU.Edu
- ❖ **Confraternity of Christian Mothers** meeting Saturday, January 17th, 9-11 am at St. Thomas the Apostle classroom 17. Do you desire to become more familiar with other traditional Catholic faithful, especially mothers? Would you like to share in spiritual enrichment with the other ladies and mothers of the mission, led and directed by Father Fryer? Do you desire to become a better mother and wife? Do you know of opportunities to help the mission and fellow parishioners? Do you have ideas about how to improve the parish life of our mission? Please come to the meeting for the Confraternity of Christian Mothers. All women are encouraged to come (you need not be a mother and young children are welcome). "What could be more basic to the needs of the world than to have wives and mothers made aware of their dignity and responsibility so that they may form the minds and hearts of their children in a Christian way of life? Under the special patronage of the Mother of Sorrows the members are encouraged joyously and hopefully to undertake the important training and sanctifying the young souls entrusted to their care. They are schooled to edify one another by word and deed, to support one another by fervent prayers and thus, become the mainstay of spiritual life within their own family, and a fruitful source of blessings to the community in which they live. This is the principle aim of all confraternities affiliated with the Arch confraternity." *-Handbook for Members of the Confraternity of Christian Mothers*
- ❖ Please continue to pray for **Fr. Joseph Orlowski, FSSP**, who is at home recovering from a serious car accident. Cards may be sent to: St. Anthony's House, 5340 4th St. SW, Calgary AB, CANADA.

Pope Benedict XVI's Weekly General Audience, Wednesday, 7 January 2009

Dear Brothers and Sisters,

At the beginning of this New Year, I offer all of you my cordial good wishes! In the coming months, may our minds and hearts be opened ever more fully to Christ, following the example of Saint Paul, whose life and doctrine we have been considering during this Pauline Year. Today we turn to the meaning of "true worship" as highlighted in Paul's Letter to the Romans. In uniting us to himself, Christ, a temple "not made with human hands", has made us a "living sacrifice". Paul thus exhorts us to offer our own "bodies" – meaning our entire

selves – as a "spiritual worship": not in the abstract, but in our concrete daily life. At the same time, this true worship does not come about merely through human effort. Rather, through baptism, we have become "one in Christ Jesus" (*Gal 3:28*), who took upon himself our human nature and has thus "assumed" us into himself. Only he has the power, by joining us to his body, to unite all people. Thus, the goal of the Church's missionary activity is to call everyone into this "cosmic liturgy", in which the world becomes the glory of God: "a pleasing sacrifice, sanctified by the Holy Spirit".

Mission Statement

Mater Misericordiae (Mother of Mercy) Mission glorifies God, uniting its members in faith, hope and charity through confession of the Holy Catholic and Apostolic Faith and through participation in the Sacraments and Traditional Rites of the Missale Romanum of 1962, under the governance of the Bishop of the Roman Catholic Diocese of Phoenix and the Priestly Fraternity of Saint Peter



The Baptism of Christ: Master of the Saint Bartholomew Altar: c. 1485/1500

Sermon by St. Gregory Nazianzus, Oratio in sancta Lumina

I cannot restrain the outburst of my happiness on this occasion. Yea, I am uplifted in mind, and my heart is deeply moved. And thereby I am in danger of forgetting mine own meanness, in my longing for the office of the great John Baptist. Or rather, I should say, I am filled with desire to undertake the service which he performed. It is true that I am not, as was he, Christ's Forerunner; but at least I come, as did he, from the desert. And like him, my joy is in Christ who was, as on this day, illuminated; or I might better say, My joy is in Christ who now doth illuminate us, and that with his own splendour. For Christ is baptized! Therefore, let us go down together with him into the deep that likewise together with him we may go up, enlightened with his splendour! John is baptizing; Jesus draweth nigh. And he is come thither that perchance he may sanctify the one that now acteth as the ministrant of Baptism; and that he may beyond all doubt bury the Old Adam beneath the flood; and that he may hallow the baptismal streams, such as of Jordan, above all other water. For he who is both Spirit and Flesh would open, to all that should ever be baptized, the power of grace, whereby we may be born again, of the water and the Spirit. But lo! the Baptist putteth him off; nevertheless Jesus insisteth. I, saith John, have need to be baptized of thee! So speaketh the Candle to the Sun; so saith the Voice to the Word. Jesus cometh up from the waters! In the Second Adam all mankind hath been washed. The whole world, which had been submerged, is uplifted. And thereupon the heavens were opened unto him. Not cleft entirely, but set open wise! for those same heavens were, by the sin of the First Adam, closed to himself, and to us his posterity, what time the flaming swords of the Cherubim barred the gates of paradise. But the heavens were opened wide to the Second Adam. And then did the Holy Ghost himself bear witness. The Spirit beareth witness to one who is of the same substance as himself. For witness fitly cometh down from heaven unto one who is from thence. (Breviarium Romanum)