



Mater Misericordiae Mission

Mater Misericordiae Mission celebrates all of the Sacraments and other rites of the Church according to the Missale Romanum of 1962, by permission of His Excellency Thomas J. Olmsted, Bishop of the Roman Catholic Diocese of Phoenix

Pastor: Fr. Kenneth Fryar, FSSP

Phone: 480-231-0573 **Mail:** 2312 E. Campbell Ave. Phoenix, AZ 85016

Email: contact@phoenixlatinmass.org **Website:** www.phoenixlatinmass.org

Notitiæ November 23, 2008

Sunday Masses

Propers: Readings:	24th Sunday after Pentecost, Class II Green <i>Colossians 1:9-14; St. Matthew 24:13-25</i>
Intention:	8:00 am Mass at St. Cecilia (Clarkdale, AZ) Pro Populo (i.e. For the Members of Mater Misericordiae Mission)
Intention:	1:00 pm Mass at St. Thomas the Apostle (24th St. & Campbell Ave, Phoenix) † Margaret Bright

Weekday Masses

At St. Thomas the Apostle at 6:30 am (ending 7:15 am) and 7:00 pm on Holy Days of Obligation

Monday, November 24	Thursday, November 27
Propers: St. John of the Cross, Confessor and Doctor; Class III, White	Propers: Requiem Mass: Daily Mass of the Dead Class IV, Black
Readings: <i>II Timothy 4:1-8; St. Matthew 5:13-19</i>	Readings: <i>Apoc. 14:13; St. John 6:51-55</i>
Intention: † Bill Smith	Intention: List from "Grant them Rest"
Tuesday, November 25	Friday, November 28
Propers: St. Catherine of Alexandria, Virgin and Martyr; Class III, Red	Propers: Requiem Mass: Daily Mass of the Dead Class IV Black
Readings: <i>Eccle. 51:1-8,12; St. Matthew 25:1-13</i>	Readings: <i>Apoc. 14:13; St. John 6:51-55</i>
Intention: † Bill Smith	Intention: † Edward Salasek
Wednesday, November 26	Saturday, November 29
Propers: St. Silvester, Abbot Class III, White	Propers: St. Saturninus, Martyr Class IV, Red
Readings: <i>Wis. 44:16-17, 45:3-20; St. Mt. 25:14-23</i>	Readings: <i>II Tim. 2:8-10, 3:10-12; St. Mt. 10:26-32</i>
Intention: † Trudy Lloyd	Intention: † Donald Lloyd

Confessions

Friday 5-5:30 pm and **Saturday** 3:30-4:30 pm at St. Thomas the Apostle. **Sunday** before Mass at St. Thomas the Apostle, and at St. Cecilia, if possible. Other times by arrangement.

Sunday Collect

Almighty and everlasting God, who has willed to restore all things in Thy beloved Son, the King of all creation, mercifully grant that all the families of nations scattered by the wound of sin may become subject to His most gentle rule. Who liveth and reigneth in the unity of the Holy Ghost, God, world without end.

Sunday Epistle

COLOSSIANS 1:9-14

Brethren: We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long suffering with joy; giving thanks to God the Father; who hath made us worthy to be partakers of the lot of the saints in light; who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins.

Sunday Gospel

ST. MATTHEW 24:15-35

At that time, Jesus said to His disciples: "When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand. Then they that are in Judea, let them flee to the mountains: And he that is on the housetop, let him not come down to take any thing out of his house: And he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck in those days. But pray that your flight be not in the winter or on the sabbath. For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened. "Then if any man shall say to you, 'Lo here is Christ,' or 'there': do not believe him. For there shall arise false Christs and false prophets and shall shew great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand. If therefore they shall say to you, 'Behold he is in the desert': go ye not out. 'Behold he is in the closets': believe it not. For as lightning cometh out of the east and appeareth even into the west: so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

"And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved. And then shall appear the sign of the Son of man in heaven. And then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty. And he shall send his angels with a trumpet and a great voice: and they shall gather together his elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

"And from the fig tree learn a parable: When the branch thereof is now tender and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh, even at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass: but my words shall not pass."

Parish Announcements and Prayer Requests



- ❖ **Registration:** To register as a member of Mater Misericordiæ Mission, please fill out a registration form, available either on the table at the back of the church or online at www.phoenixlatinmass.org.
- ❖ **Orders** are now being taken for the 2009 FSSP Calendars (St. Thomas location only). The cost is \$13 and must be prepaid. Some of the price of these calendars comes to the Mission, so by purchasing one you are also helping the Mater Misericordiæ Mission. Orders will continue to be taken until November 30.
- ❖ **Building Fund Update:** Mater Misericordiæ Mission would like to thank all those who have been contributing to our Building Fund. We now have over \$160,000 including Monsignor William E. McKay's donation of \$6,749. These funds are restricted and will only be used for the building project. We will certainly need more funds to be able to purchase or build our own church. Please continue your prayers and generous donations for this noble cause.
- ❖ ***NEW* Artes Liberales** is a new adult forum open to all men and women of good will, who wish to come together on a monthly basis to enjoy one another's company in the context of a discussion of some particular work of art. The first such work to be considered will be Flannery O'Connor's short story *A Good Man is Hard to Find*. Please join us on Saturday evening, **6 December**, for the inaugural meeting! More details (specific time and place) to follow in subsequent bulletins.

❖ **Fr. Joseph Orlowski, FSSP:** Fr. Fryar will be in Guadalajara, Mexico, filling in for Fr. Romanoski, FSSP from 27 November until 8 December. Please join us in welcoming Fr. Joseph Orlowski, FSSP to Mater Misericordiae Mission! Fr. Orlowski will be filling in for Fr. Fryar. We intend to offer a **Solemn High Mass** for the Feast of the Immaculate Conception (8 December, at 7:00 pm), one of the most beautiful feasts of the year as well as a **Holy Day of Obligation**. Fr. Orlowski is a graduate of St. Thomas Aquinas College in California, and will celebrate the fourth anniversary of his ordination to the priesthood on the 27th—*ad multos annos, Pater Reverende!*



Sun. – Fr. Phillip Wolfe

Mon. – Fr. Joseph Lee

FSSP Prayer Requests

Tue. – Fr. Joseph Valentine

Wed. – Fr. Jose Salgado

Thu. – Deacon Michael

Fri. – Fr. George Gabet

Sat. – Fr. Federico Masutti

The Spirit of the Liturgy

Next lecture: *Sacred Images I*

Teaser Quote: "The icon is supposed to originate from an opening up of the inner senses...Icon painters...must learn how to fast with their eyes and prepare themselves by a long path of prayerful asceticism. This is what marks the transition from art to sacred art. The icon comes from prayer and leads to prayer." (121) –Benedict XVI, *The Spirit of the Liturgy* (San Francisco: Ignatius Press, 2000; 224 pp.)

To find out more, please come to the next **Adult Forum** Thursday, 4 December, at 6:45 pm, Rm. 14.

Pauline Year

The following is an excerpt from the Holy Father's third catechesis on St. Paul (3 September 2008)

The experience of St. Paul on his road to Damascus—"this turning point in his life, this transformation of his whole being—was not the fruit of a psychological process, of a maturation or intellectual and moral development. Rather it came from the outside: it was not the fruit of his thought but of his encounter with Jesus Christ. In this sense it was not simply a conversion, a development of his *ego*, but rather a death and a resurrection for Paul himself. One existence died and another, new one was born with the Risen Christ. There is no other way in which to explain this renewal of Paul. None of the psychological analyses can clarify or solve the problem. This event alone, this powerful encounter with Christ, is the key to understanding what had happened: death and resurrection, renewal on the part of the One who had shown himself and had spoken to him. In this deeper sense we can and we must speak of conversion. This encounter is a real renewal that changed all his parameters. Now he could say that what had been essential and fundamental for him earlier had become "refuse" for him; it was no longer "gain" but loss, because henceforth the only thing that counted for him was life in Christ."

The complete text of the Holy Father's Wednesday Audiences (Catecheses) may be found at http://www.vatican.va/holy_father/benedict_xvi/audiences/2008/index_en.htm

Prayer of Saint Vincent Ferrer

Lord Jesus Christ, who willest that no man should perish, and to whom supplication is never made without the hope of mercy, for Thou saidst with Thine own holy and blessed lips: "All things whatsoever ye shall ask in My name, shall be done unto you"; I ask of Thee, O Lord, for Thy holy Name's sake, to grant me at the hour of my death full consciousness and the power of speech, sincere contrition for my sins, true faith, firm hope and perfect charity, that I may be able to say unto Thee with a clean heart: Into Thy hands, O Lord, I commend my spirit: Thou hast redeemed me, O God of truth, who art blessed for ever and ever. Amen. (The Raccolta #644)



The Great Last Judgment, Peter Paul Rubens, 1617

Last Judgement: Few truths are more often or more clearly proclaimed in Scripture than that of the general judgment. To it the prophets of the Old Testament refer when they speak of the "Day of the Lord" (Joel 2:31; Ezekiel 13:5; Isaiah 2:12), in which the nations will be summoned to judgment. In the New Testament the second Parusia, or coming of Christ as Judge of the world, is an oft-repeated doctrine. The Saviour Himself not only foretells the event but graphically portrays its circumstances (Matthew 24:27 sqq.; 25:31 sqq.). The Apostles give a most prominent place to this doctrine in their preaching (Acts 10:42; 17:31) and writings (Romans 2:5-16; 14:10; 1 Cor. 4:5; 2 Cor. 5:10; 2 Timothy 4:1; 2 Thess. 1:5; James 5:7). Besides the name Parusia (parousia), or Advent (1 Cor. 15:23; 2 Thess. 2:19), the Second Coming is also called Epiphany, Epiphaneia, or Appearance (2 Thess. 2:8; 1 Timothy 6:14; 2 Timothy 4:1; Titus 2:13), and Apocalypse (apokalypsis), or Revelation (2 Thess. 2:7; 1 Peter 4:13). The time of the Second Coming is spoken of as "that Day" (2 Timothy 4:8), "the day of the Lord" (1 Thess. 5:2), "the day of Christ" (Philemon 1:6), "the day of the Son of Man" (Luke 17:30), "the last day" (John 6:39-40).

The belief in the general judgment has prevailed at all times and in all places within the Church. It is contained as an article of faith in all the ancient creeds: "He ascended into heaven. From thence He

shall come to judge the living and the dead" (Apostles' Creed). He shall come again with glory to judge both the living and the dead" (Nicene Creed). "From thence he shall come to judge the living and the dead, at whose coming all men must rise with their bodies and are to render an account of their deeds" (Athanasian Creed). Relying on the authority of Papias, several Fathers of the first four centuries advanced the theory of a thousand years' terrestrial reign of Christ with the saints to precede the end of the World...Though this idea is interwoven with the eschatological teachings of those writers, it in no way detracted from their belief in a universal world-judgment. Patristic testimony to this dogma is clear and unanimous. The Roman Catechism thus explains why, besides the particular judgment of each individual, a general one should also be passed on the assembled world: "The first reason is founded on the circumstances that most augment the rewards or aggravate the punishments of the dead. Those who depart this life sometimes leave behind them children who imitate the conduct of their parents, descendants, followers; and others who adhere to and advocate the example, the language, the conduct of those on whom they depend, and whose example they follow; and as the good or bad influence or example, affecting as it does the conduct of many, is to terminate only with this world; justice demands that, in order to form a proper estimate of the good or bad actions of all, a general judgment should take place. . . . Finally, it was important to prove, that in prosperity and adversity, which are sometimes the promiscuous lot of the good and of the bad, everything is ordered by an all-wise, all-just, and all-ruling Providence: it was therefore necessary not only that rewards and punishments should await us in the next life but that they should be awarded by a public and general judgment."

The Catholic Encyclopedia. Nihil Obstat. October 1, 1910. Remy Lafort, S.T.D., Censor. Imprimatur. +John Cardinal Farley, Archbishop of New York