



PRIESTLY FRATERNITY OF SAINT PETER

Mater Misericordiae Mission

Mater Misericordiae Mission celebrates all of the Sacraments and other rites of the Church according to the Missale Romanum of 1962, by permission of His Excellency Thomas J. Olmsted, Bishop of the Roman Catholic Diocese of Phoenix

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Notitiæ

November 2, 2008

Sunday Masses	
Propers: Readings:	4th Sunday after Epiphany (Resumed) <i>Romans 13:8-10 St. Matthew 8:23-27</i>
Intention:	8:00 am Mass at St. Cecilia (Clarkdale, AZ) Pro Populo (i.e. For the Members of Mater Misericordiae Mission)
Intention:	1:00 pm Mass at St. Thomas the Apostle (24th St. & Campbell Ave, Phoenix) Thanksgiving for the Pilgrimage

Weekday Masses	
At St. Thomas the Apostle at 6:30 am (ending 7:15 am) and 7:00 pm on Holy Days of Obligation	
Monday, November 3	Thursday, November 6
Propers: All Souls Day (transferred) Class I, Black	Propers: Requiem Mass (Daily Mass for the Dead) Class IV, Black
Readings: <i>Apoc. 14:13; St. John 6:51-55</i>	Readings: <i>Apoc. 14:13; St. John 6:51-55</i>
Intention: Poor souls in Purgatory	Intention: The Holy souls in Purgatory
Tuesday, November 4	Friday, November 7
Propers: St. Charles Borromeo, Bishop and Confessor; Class III, White	Propers: Requiem Mass (Daily Mass for the Dead) Class IV, Black
Readings: <i>Wis. 44:16-17; 45:3-20 St. Mt. 25:14-23</i>	Readings: <i>Apoc. 14:13; St. John 6:51-55</i>
Intention: Anna Makarewicz	Intention: † Great-Grandparents Hoffman
Wednesday, November 5	Saturday, November 8
Propers: Requiem Mass (Daily Mass for the Dead) Class IV, Black	Propers: Requiem Mass (Daily Mass for the Dead) Class IV, Black
Readings: <i>Apoc. 14:13; St. John 6:51-55</i>	Readings: <i>Apoc. 14:13; St. John 6:51-55</i>
Intention: † John K Bestor, Sr	Intention: † Gladys Webster

Confessions
Friday 5-5:30 pm and Saturday 3:30-4:30 pm at St. Thomas the Apostle. Sunday before Mass at St. Thomas the Apostle, and at St. Cecilia, if possible. Other times by arrangement.

Sunday Collect

O God, You know that our weakened nature cannot withstand the dangers that surround us. Make us strong in mind and body, that with Your help we may be able to overcome the afflictions that our own sins

have brought upon us. Through Jesus Christ Thy Son Our Lord, Who liveth and reigneth with Thee, in the unity of Holy Spirit, One God, world without end. Amen.

Sunday Epistle

ROMANS 13:8-10

Brethren: Owe no man any thing, but to love one another. For he that loveth his neighbour hath fulfilled the law. For: "Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet." And if there be

any other commandment, it is comprised in this word: "Thou shalt love thy neighbour as thyself." The love of our neighbour worketh no evil. Love therefore is the fulfilling of the law.

Sunday Gospel

MATTHEW 8:23-27

At that time, Jesus entered into the boat, and his disciples followed him: And behold a great tempest arose in the sea, so that the boat was covered with waves, but he was asleep. And they came to him, and awaked him, saying: "Lord, save us, we perish." And

Jesus saith to them: "Why are you fearful, O ye of little faith?" Then rising up, he commanded the winds, and the sea, and there came a great calm. But the men wondered, saying: "What manner of man is this, for the winds and the sea obey him?"

Parish Announcements and Prayer Requests



❖ **Registration:** Those who have been attending and would like to become members of Mater Misericordiae Mission, you can obtain a registration form from the table at the back of the church, or online at www.phoenixlatinmass.org

❖ **Children's Choir:** Dr. Haefler would like to meet with any young adult of high school age or older who would be interested in directing the Children's choir under his supervision. Please call him at 480-968-5817.

❖ **Adults Choir:** Rehearsals for the Adult Choir continue every week. The Choir is very much in need of new members both male and female. Please remember to pray for the development of the music program at Mater Misericordiae Mission since it is such an important part of our service to God on your behalf.

❖ **Confraternity of Christian Mothers** meeting Saturday, November 15th, 9-11am at St. Thomas the Apostle classroom 16. Do you desire to become more familiar with other traditional Catholic faithful, especially mothers? Would you like to share in spiritual enrichment with the other ladies and mothers of the mission, led and directed by Father Fryar? Do you desire to become a better mother and wife? Do you know of opportunities to help the mission and fellow parishioners? Do you have ideas about how to improve the parish life of our mission? Then, please come to the meeting for the Confraternity of Christian Mothers, all women are encouraged to come (you need not be a mother and young children are welcome).

"What could be more basic to the needs of the world than to have wives and mothers made aware of their dignity and responsibility so that they may form the minds and hearts of their children in a Christian way of life? Under the special patronage of the Mother of Sorrows the members are encouraged joyously and hopefully to undertake the important task of training and sanctifying the young souls entrusted to their care. They are schooled to edify one another by word and deed, to support one another by fervent prayers and thus, become the mainstay of spiritual life within their own family, and a fruitful source of blessings to the community in which they live. This is the principle aim of all confraternities affiliated with the Arch confraternity." *-Handbook for Members of the Confraternity of Christian Mothers*

FSSP Prayer Requests



Sun. – Deceased FSSP Members
Mon. – Fr. Domenic Gentile

Tue. – Fr. Thomas Fritschen
Wed. – Fr. James Jackson
Thu. – Fr. Mark Fischer

Fri. – S. William Allen
Sat. – OLGS Staff and Faculty

1917 *Code of Canon Law*

Can. 911 All ought greatly to value **indulgences**—that is, the remission before God of the temporal punishment due for sin, the guilt of which has already been taken away—which ecclesiastical authority of the Treasury of the Church grants to the living *per modum absolutionis*, to the dead *per modum suffragii*.

“Prayers for the soul of the departed should not be omitted. The duty of such prayers is taught us by the Church, which hath undertaken, as an obligation, to offer them for all the departed of the Christian and Catholic fellowship in a general commemoration without mention of names...And let us not think that anything reacheth unto the dead...save such things as we solemnly supplicate for them by means of sacrifices, either of the altar, or of prayers, or of alms. And even so, such sacrifices be not profitable unto all for whom they are offered, but to them only who so lived their lives on earth as to merit that such things should be profitable after death.”

St. Augustine of Hippo (354-430), *On Caring for the Dead*; *Lectio VI, Roman Breviary, All Souls Day*

1983 *Code of Canon Law*

Can. 993 An indulgence is **partial** or **plenary** insofar as it partially or totally frees from the temporal punishment due to sins.

Can. 994 Any member of the faithful can gain partial or **plenary indulgences** for oneself or apply them to the dead **by way of suffrage**.

By “plenary indulgence” for the Poor Souls in Purgatory, “if we regard the **intention** of the Church and the use of the power of the Keys,” is to be understood that “which at once frees the soul from all the pains of Purgatory; but if we regard the **effect** of the application, it is to be understood as a plenary indulgence, the extent of whose effect corresponds to the good pleasure and acceptance of Divine Mercy.”

S. Congr. of Indulgences, 283 (1840).

The complete *Handbook of Indulgences* (1968) is available online at:

<http://www.ourladywarriors.org/indulge>

To be able to gain an indulgence, one must have the intention of gaining it, and perform the work prescribed in the required manner and time.

To attain a **plenary indulgence**, four things are required:

1. one must go to *confession* within eight days of completing the work (either before or after);
2. receive Holy *Communion*;
3. *pray* for the intentions of the Holy Father (at least one Our Father and one Hail Mary);
4. be free from all attachment to sin, even venial sin.

Lacking any one of these conditions, the indulgence gained is *partial*, not plenary.

Since 1968, one can acquire only one plenary indulgence a day.

A **partial indulgence** can be obtained any time of the year by devoutly visiting a cemetery and praying for the departed, even if the prayer is only mental. On each day between 1-8 November inclusive, this indulgence is plenary (applicable only to the Souls in Purgatory).

A plenary indulgence, again applicable only to the Souls in Purgatory, is also granted when the faithful piously visit a church or a public oratory on All Souls Day (November 3rd this year in the Extraordinary Form; November 2nd in the Ordinary Form). In visiting the church or oratory, it is required that one Our Father and the Creed be recited.

***NEW*:** The Spirit of the Liturgy

Look here for weekly highlights from Benedict XVI's book *The Spirit of the Liturgy* (San Francisco: Ignatius Press, 2000; 224 pp.). To find out more, please come to the **Adult Forum** on Thursday evenings at 6:45pm, Rm. 14.

"Christian liturgy is a liturgy of promise fulfilled, of a quest...reaching its goal. But it remains a liturgy of hope. It, too, bears within it the mark of impermanence. The new Temple, not made by human hands, does exist, but it is also still under construction. The great gesture of embrace emanating from the Crucified has not yet reached its goal; it has only just begun. Christian liturgy is liturgy on the way, a liturgy of pilgrimage toward the transfiguration of the world, which will only take place when God is 'all in all' " (p. 50).

For further reading: 1 Corinthians 15.

This week's lecture: *Transformation of Time*

Teaser Quote: "When the Eternal Word assumed human existence at His Incarnation, He also assumed temporality. He drew time into the sphere of eternity...In the Word Incarnate, who remains man forever, the presence of eternity with time becomes bodily and concrete" (p. 92).



Rembrandt: Christ in the Storm