



**PRIESTLY FRATERNITY OF SAINT PETER**

**Mater Misericordiae Mission**

*Mater Misericordiae Mission celebrates all of the Sacraments and other rites of the Church according to the Missale Romanum of 1962, by permission of His Excellency Thomas J. Olmsted, Bishop of the Roman Catholic Diocese of Phoenix*

**Pastor:** Fr. Kenneth Fryar, FSSP

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**Notitiæ  
October 19, 2008**

<b>Sunday Masses</b>	
Propers: Readings:	<b>23<sup>rd</sup> Sunday after Pentecost Class II Green</b> <i>Philippians 1:6-11; St. Matthew 22:15-21</i>
Intention:	<b>8:00 am Mass at St. Cecilia (Clarkdale, AZ)</b> Pro Populo (i.e. For the Members of Mater Misericordiae Mission)
Intention:	<b>1:00 pm Mass at St. Thomas the Apostle (24<sup>th</sup> St. &amp; Campbell Ave, Phoenix)</b> Pro Populo

<b>Weekday Masses</b>	
<b>At St. Thomas the Apostle at 6:30 am (ending 7:15 am) and 7:00 pm on Holy Days of Obligation</b>	
<b>Monday, October 20</b>	<b>Thursday, October 23</b>
Propers: <b>St. John Cantius, Confessor</b> Class III, White	Propers: <b>St. Anthony Mary Claret, Bishop &amp; Confessor;</b> Class III, White
Readings: <i>Eccle. 31:8-11; St. Luke 12:35-40</i>	Readings: <i>Proverbs 31:10-31; St. Matthew 13:44-52</i>
Intention: † Francis Trainer	Intention: † Philip Patrick O'Connor
<b>Tuesday, October 21</b>	<b>Friday, October 24</b>
Propers: <b>Requiem Mass</b> (Daily Mass for the Dead) Class IV, Black	Propers: <b>St. Raphael the Archangel</b> Class III, White
Readings: <i>Apoc. 14:13; St. John 6:51-55</i>	Readings: <i>Eph. 3:8-9,14-19; St. Matthew 11:25-30</i>
Intention: † James Gainor	Intention: Mary Louise Higgins
<b>Wednesday, October 22</b>	<b>Saturday, October 25</b>
Propers: <b>St. Ursula &amp; Companions</b> Class IV, Red	Propers: <b>St. Isidore the Farmer</b> Class III, White
Readings: <i>Eccle. 51:13-17 St. Matthew 13:44-52</i>	Readings: <i>James 5:7-8, 11; 16-18; St. John 15:1-7</i>
Intention: Rev. Fr. Calvin M. Goodwin, FSSP	Intention: † Carrollanne Trainer

<b>Confessions</b>
<b>Friday</b> 5-5:30 pm and <b>Saturday</b> 4-5 pm at St. Thomas the Apostle. <b>Sunday</b> before Mass at St. Thomas the Apostle, and at St. Cecilia, if possible. Other times by arrangement.

### Sunday Collect

Absolve, we beseech Thee, O Lord, the sins of Thy people; that we may be delivered by Thy goodness from the bonds of sins, which by our frailty we have committed. Through our Lord.

### Sunday Epistle

PHILIPPIANS 3:17-21; 4:1-3

Brethren, be followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping) that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we look for the Saviour, our Lord Jesus Christ, who will reform the body of our lowliness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved: I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion; help those women who have laboured with me in the Gospel, with Clement and the rest of my fellow labourers, whose names are in the book of life.

### Sunday Gospel

MATTHEW 9:18-26

At that time, as Jesus was speaking to the multitudes, behold a certain ruler came up, and adored Him, saying: Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him, with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleepeth. And they laughed Him to scorn. And when the multitude was put forth, He went in, and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country.

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### Parish Announcements and Prayer Requests



❖ **Registration:** Those who have been attending and would like to become members of Mater Misericordiae Mission, you can obtain a registration form from the table at the back of the church, or online at [www.phoenixlatinmass.org](http://www.phoenixlatinmass.org)

❖ **Children's Choir:** Dr. Haefer would like to meet with any young adult of high school age or older who would be interested in directing the Children's choir under his supervision. Please call him at 480-968-5817.

❖ **Adults Choir:** Rehearsals for the Adult Choir continue every week. The Choir is very much in need of new members both male and female. Please remember to pray for the development of the music program at Mater Misericordiae Mission since it is such an important part of our service to God on your behalf.

❖ **Holy Day of Obligation:** there will be Mass at 7:00 pm at St. Thomas the Apostle church on November 1<sup>st</sup>, All Saints Day, a Holy Day of Obligation.

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### FSSP Prayer Requests



**Sun.** – All Seminarians  
**Mon.** – Fr. James Gordon

**Tue.** – Fr. James Fryar  
**Wed.** – Very Rev. Josef Bisig  
**Thu.** – Fr. Laurent Demets

**Fri.** – Fr. Robert Ferguson  
**Sat.** – Fr. Frank Parrinello

## Voting Guidelines

His Excellency, Bishop Olmsted, recently published a second revised edition of his civic guide entitled *Catholics in the Public Square* (Irving, TX: Basilica Press, 2008). It is strongly encouraged that everyone read this excellent booklet in its entirety (free copies are available on the back table following Mass). The following summary and amplification is provided by way of encouraging one to read the full text.

On 24 November 2002, the Congregation for the Doctrine of the Faith (under the prefecture of then Cardinal Ratzinger) issued a document entitled *A Doctrinal Note on some Questions Regarding the Participation of Catholics in Political Life* (DN), which made three essential points:

1. **It is our civic duty to participate in the public life of our society**, specifically in those “cultural areas which are intended to promote...the common good” (DN §1).
2. Catholics have a “**grave and clear obligation to oppose any law that attacks human life**. [I]t is impossible to promote such laws or to vote for them” (John Paul II, Encyclical Letter *Evangelium Vitae* (EV), §73; cited in DN §4).
3. If “it is not possible to overturn or completely repeal a law allowing abortion which is already in force or coming up for a vote, [**Catholics may**] «**licitly support proposals aimed at limiting the harm done** by such a law and at lessening its negative consequences» (EV, §73)” (DN §4).\*

\*[http://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_con\\_cfaith\\_doc\\_20021124\\_politica\\_en.html](http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20021124_politica_en.html)

Although the *Doctrinal Note* does not cite St. Thomas Aquinas on this last point, its conclusions are in accord with those of the Angelic Doctor, specifically as found in the *Summa Theologica*, II-II, q. 10, a. 11:

“Human government is derived from the Divine government, and should imitate it. Now although God is all-powerful and supremely good, nevertheless **He allows certain evils** to take place in the universe, which He might prevent, **lest**, without them, greater goods might be forfeited, or **greater evils ensue**. Accordingly in human government also, those who are in authority, rightly tolerate certain evils, lest certain goods be lost, or certain greater evils be incurred.”

While recognizing that there are many political questions on which Catholics may lawfully disagree, the *Doctrinal Note* takes special care to highlight a few of the most important questions which concern “the essence of the moral law,” and which, therefore, admit of no lawful divergence of opinion:

1. “Laws concerning **abortion** and **euthanasia**...must defend the basic right to life from conception to natural death” (DN §4).
2. “In the same way, it is necessary to recall the duty to respect and protect the rights of the human embryo” (idem).
3. “The family [must be] based on **monogamous marriage between a man and a woman**, and [must be] protected in its unity and stability in the face of modern laws on divorce [and homosexual unions]” (idem).

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### Brian Austin Ordination to the Subdiaconate

The Rev. Mr. Austin gives thanks to God for his ordination to the subdiaconate last weekend at St. Francis of Assisi Church in Lincoln, Nebraska, and wishes to thank all those who prayed for him. The ordination was led by Bishop Fabian Bruskewitz, D.D.

Please continue to pray for Mr. Austin as he prepares for his ordination to the diaconate on the 15<sup>th</sup> of November.

Also, seminarian Caleb Insko from Mater Misericordiae Mission was tonsured and is pictured as well.

Photos of this joyous occasion are on the following page. More photos may be viewed at: <http://picasaweb.google.com/btafssp/Subdiaconate> (also linked on the photos page at [www.phoenixlatinmass.org](http://www.phoenixlatinmass.org)).

