



PRIESTLY FRATERNITY OF SAINT PETER

Mater Misericordiæ Mission

Mater Misericordiæ Mission celebrates all of the Sacraments and other rites of the Church according to the Missale Romanum of 1962, by permission of His Excellency Thomas J. Olmsted, Bishop of the Roman Catholic Diocese of Phoenix

Pastor: Fr. Kenneth Fryar, FSSP

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**Notitiæ
October 5, 2008**

Sunday Masses	
Propers: Readings:	21st Sunday after Pentecost, Class II Green <i>Ephesians 6:10-17; St. Matthew 18:23-35</i>
Intention:	5:30 pm Mass at St. Cecilia (Clarkdale, AZ) Pro Populo (i.e. For the Members of Mater Misericordiæ Mission)
Intention:	1:00 pm Mass at St. Thomas the Apostle (24th St. & Campbell Ave, Phoenix) Pro Populo

Weekday Masses	
At St. Thomas the Apostle at 6:30 am (ending 7:15 am) and 7:00 pm on Holy Days of Obligation	
Monday, October 6	Thursday, October 9
Propers: St. Bruno Confessor Class III, White	Propers: St. John Leonard, Confessor Class III, White
Readings: <i>Eccle. 31:8-11; St. Luke 12:35-40</i>	Readings: <i>2 Cor. 4:1-6, 15-18; St. Luke 10:1-9</i>
Intention: † Andrew Dietz	Intention: † Ann Wyper
Tuesday, October 7	Friday, October 10
Propers: Our Lady of the Rosary Class II, White	Propers: St. Francis Borgia, Confessor Class III, White
Readings: <i>Prov. 8:22-24, 32-35; St. Lk. 1:23-38</i>	Readings: <i>Eccle. 31:8-11; St. Luke 12:35-40</i>
Intention: Gregory and Geraldine Sharko	Intention: † Joseph Mundattuchundayil Sr.
Wednesday, October 8	Saturday, October 11
Propers: St. Bridget of Sweden, Widow Class III, White	Propers: The Motherhood of Blessed Virgin Mary; Class II, White
Readings: <i>Proverbs 31:10-31; St. Mat. 13:44-52</i>	Readings: <i>Eccle. 24:33-31; St. Luke 2:43-51</i>
Intention: † Deborah Johnson	Intention: † Holy Souls

Confessions
Friday 5-5:30 pm and Saturday 4-5 pm at St. Thomas the Apostle. Sunday before Mass at St. Thomas the Apostle, and at St. Cecilia, if possible. Other times by arrangement.

Sunday Collect

O LORD, we beseech Thee, to keep Thy household in continual godliness: that through Thy protection, it may be free from all adversities, and devoutly given to serve Thee in good works to the glory of Thy name. Through our Lord...

Sunday Epistle

EPHESIANS 6:10-17

Finally, brethren, be strengthened in the Lord, and in the might of his power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood; but against principalities and power, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand therefore, having your loins girt about with truth, and having on the breastplate of justice, And your feet shod with the preparation of the gospel of peace: In all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit (which is the word of God).

Sunday Gospel

MATTHEW 18:23-35

Therefore is the kingdom of heaven likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him, that owed him ten thousand talents. And as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children and all that he had, and payment to be made. But that servant falling down, besought him, saying: Have patience with me, and I will pay thee all. And the lord of that servant being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him an hundred pence: and laying hold of him, throttled him, saying: Pay what thou owest. And his fellow servant falling down, besought him, saying: Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he paid the debt. Now his fellow servants seeing what was done, were very much grieved, and they came and told their lord all that was done. Then his lord called him; and said to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me: Shouldst not thou then have had compassion also on thy fellow servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

Parish Announcements and Prayer Requests



❖ **Potluck:** Today, Sunday, October 5th will be our Potluck in the Hall. Everyone is invited and welcome. Spend some time with other members of the Mission to get to know them better. Please remember to help with the clean-up and to take your dishes home with you afterwards.

❖ **Registration:** Those who have been attending and would like to become members of Mater Misericordiae Mission, you can obtain a registration form from the table at the back of the church, or

online at www.phoenixlatinmass.org

❖ **Children's Choir:** Dr. Haefer would like to meet with any young adult of high school age or older who would be interested in directing the Children's choir under his supervision. Please call him at 480-968-5817.

❖ **Adults Choir:** Rehearsals for the Adult Choir began Wednesday, September 3rd. The Choir is very much in need of new members both male and female. Please remember to pray for the development of the music program at Mater Misericordiae Mission since it is such an important part of our service to God on your behalf.

❖ **Holy Day of Obligation:** there will be Mass at 7:00 pm at St. Thomas the Apostle church on November 1st, All Saints Day, a Holy Day of Obligation.

National Conference of Catholic Bishops, United States of America Decree of Promulgation

On December 13, 1991 the members of the National Conference of Catholic Bishops of the United States of America made the following general decree concerning holy days of obligation for Latin rite Catholics: In addition to Sunday, the days to be observed as holy days of obligation in the Latin Rite dioceses of the United States of America, in conformity with canon 1246, are as follows:

January 1, the solemnity of Mary, Mother of God; **Thursday of the Sixth Week of Easter**, the solemnity of the Ascension; **August 15**, the solemnity of the Assumption of the Blessed Virgin Mary; **November 1**, the solemnity of All Saints; **December 8**, the solemnity of the Immaculate Conception; **December 25**, the solemnity of the Nativity of Our Lord Jesus Christ. Whenever January 1, the solemnity of Mary, Mother of God, or August 15, the solemnity of the Assumption, or November 1, the solemnity of All Saints, falls on a Saturday or on a Monday, the precept to attend Mass is abrogated.

This decree of the Conference of Bishops was approved and confirmed by the Apostolic See by a decree of the Congregation for Bishops (Prot. N. 296/84), signed by Bernardin Cardinal Gantin, prefect of the Congregation, and dated July 4, 1992.



FSSP Prayer Requests

Sun. – Pope Benedict XVI

Mon. – Fr. Daniel Geddes

Tue. – Fr. Carlos Casavantes

Wed. – Fr. Howard Remski

Thu. – Fr. Christopher Hathaway

Fri. – Fr. Charles Van Vliet

Sat. – Fr. Erik Deprey

THE FIFTH PETITION OF THE LORD'S PRAYER from the Roman Catechism

"And forgive us our debts, as we forgive our debtors"

So many are the things which display at once God's infinite power and His equally infinite wisdom and goodness, that wheresoever we turn our eyes or direct our thoughts, we meet with the most certain signs of omnipotence and benignity. And yet there is truly nothing that more eloquently proclaims His supreme love and admirable charity towards us, than the inexplicable mystery of the Passion of Jesus Christ, whence springs that never-failing fountain to wash away the defilements of sin. (It is this fountain) in which, under the guidance and bounty of God, we desire to be merged and purified, when we beg of Him to forgive us our debts.

This Petition contains a sort of summary of those benefits with which the human race has been enriched through Jesus Christ. This Isaias taught when he said: *The iniquity of the house of Jacob shall be forgiven; and this is all the fruit, that the sin thereof should be taken away.* [Isa. 27:9] David also shows this proclaiming those blessed who could partake of that salutary fruit: Blessed are they whose iniquities are forgiven. [Ps. 30:1] . . .

First, then, we are to know, that we by no means ask for exemption from the debt we owe to God on so many accounts, the payment of which is essential to salvation namely, that of loving Him with our whole heart, our whole soul, and our whole mind; neither do we ask to be in future exempt from the duties of obedience, worship, veneration, or any other similar obligation comprised also under the word *debts*. What we do ask is that He may deliver us from sins . . .

Wherefore we must fly to the mercy of God; and as justice of which God is most tenacious, is an equal and corresponding attribute to mercy, we must make use of prayer, and the intercession of the Passion of our Lord Jesus Christ, without which no one ever obtained the pardon of his sins, and from which as from its source, have flown all the efficacy and virtue of satisfaction. For of such value is that price paid by Christ the Lord on the cross, and communicated to us through the Sacraments, received either actually or in purpose and desire, that it obtains and accomplishes for us the pardon of our sins, which is the object of our prayer in this Petition . . . if we desire that God should grant us pardon of our offences, we ourselves must pardon those from whom we have received injury; for so rigorously does God exact from us forgetfulness of injuries and mutual affection and love, that He rejects and despises the gifts and sacrifices of those who are not reconciled to one another.

Even the law of nature requires that we conduct ourselves towards others as we would have them conduct themselves towards us as we would have them conduct themselves towards us; hence he would be most impudent who would ask of God the pardon of his own offences while he continued to cherish enmity against his neighbor.

Those therefore, on whom injuries have been inflicted, should be ready and willing to pardon, urged to it as they are by this form of prayer, and by the command of God in St. Luke: *If thy brother sin against thee, reprove him; and if he repent, forgive him; and if he sin against thee seven times in a day, and seven times in a day turn again to thee, saying, "I repent," forgive him.* [Lk. 27:3,4] In the Gospel of St. Matthew we read: *Love your enemies;* [Mt. 5:44] and the Apostle, and before him Solomon wrote: *If they enemy be hungry, give him to eat; if he thirst give him to drink;* [Rom. 12:20; Prov. 25:21] and finally we read in the Gospel of St. Mark: *When you shall stand to pray, forgive if you have anything against any man; that your Father also who is in heaven may forgive you your sins.* [Mark 11:25] . . .

. . . dwell on those passages of Scripture in which we hear God commanding us to pardon enemies. [Ex. 23:4; Lev. 19:17; Deut. 22:1; I Kings 24:5; 26:10, 11; Job 31:29; Ps. 7:5; Prov. 20:22; Ex. 25:12] . . . one of the surest signs that men are children of God is their willingness to forgive injuries and sincerely love their enemies; for in loving our enemies there shines forth in us some likeness to God our Father, who by the death of His Son, ransomed from everlasting perdition and reconciled to Himself the human race, which before was most unfriendly and hostile to Him.

Let the close of this exhortation and injunction be the command of Christ the Lord, which, without utter disgrace and ruin, we cannot refuse to obey: *Pray for them that persecute and calumniate you; that you may be the children of your Father who is in heaven.* [Mt. 5:44]



**L'Innocence
Bouguereau, William-
Adolphe, 1896**

Such is the ineffable union existing between Jesus and Mary: she is His Mother; He is her Son. This union is indissoluble and as Jesus is at the same time the Son of God, come to save the world, Mary is intimately associated in this vital mystery of all Christianity.

All her greatness is founded on this special privilege of her divine Motherhood.

Blessed Columba Marmion
(d. Jan. 30, 1923)

Holy Mary, mother of God,
pray for us sinners now
and at the hour of our
death.